

Harwich Cranberry Festival, Inc.

P. O. Box 555

Harwich Port, MA 02646

**Brooks Park Summer Arts and Crafts Festival  
and Fall Harwich Cranberry Arts and Music Festival  
in Harwich Center**

**July 7 & 8 August 11 & 12 September 15 & 16**

**Art and Craft Applicant Information**

Name \_\_\_\_\_ Telephone \_\_\_\_\_  
/DBA \_\_\_\_\_ Fax \_\_\_\_\_  
Address \_\_\_\_\_ e-mail \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
MA Tax I. D. # \_\_\_\_\_

**Art or Craft Description:**

Ceramics \_\_\_\_\_ Graphics \_\_\_\_\_ Painting \_\_\_\_\_  
Drawing \_\_\_\_\_ Jewelry \_\_\_\_\_ Photography \_\_\_\_\_  
Fiber \_\_\_\_\_ Metalwork \_\_\_\_\_ Sculpture \_\_\_\_\_  
Glass \_\_\_\_\_ Mixed Media \_\_\_\_\_ Wood \_\_\_\_\_  
Other \_\_\_\_\_ (describe)

Dates: July 7 & 8 \_\_\_\_\_ August 11 & 12 \_\_\_\_\_ September 15 & 16 \_\_\_\_\_

**Application Procedure:**

1. Submit application with at least 3 pictures of work, and signed rules and regulations sheet by April 1, 2012.
2. Juried selection this year will be done between April 1 -15 with reference to the following three criteria;
  - Quality of work
  - All work must be hand crafted
  - Distribution of works amongst the fields
3. On acceptance, notification will be made.

**Endorsement**

I have received, read, understand and agree with the terms and conditions set forth by the Harwich Cranberry Festival, Inc.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Print Name \_\_\_\_\_

Mail to: Harwich Cranberry Festival  
Show Director  
P. O. Box 555  
Harwich Port, MA 02646